

Holy Virgin Dormition Russian Orthodox Church

330 Shaw Avenue McKeesport, Pennsylvania

Archpriest Dimitri D. Ermakov, Rector

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Russian Orthodox Church

Zacchaeus Sunday 6 February 2022

SCRIPTURES FOR TODAY (Tone 8)

1 Timothy 4:9-15; Luke 19:1-10

Next Sunday, 2 Timothy 3:10-15; Luke 18:10-14

Vigil every Saturday evening at 5:00 PM

REQUIEM MEMORIALS FOR TODAY

ND James Speelman

Mark Gasparovic, offered by Julie & Rich Cochran & Family

Services This Week

Feast of Three Hierarchs – Sat. Feb 12th

St. Basil the Great, Gregory the Theologian and John Chrysostom

Friday Evening, 6:30 PM – Great Vespers with Blessing of bread,
wheat, wine and oil

Saturday Morning, 9:00 AM – Divine Liturgy

SAINTS NAME FOR THIS WEEK TODAY, SUNDAY (Feb 6/Jan 24)-

Ksenia, Vavilus, Timothy, Agapius, Macedonius, Dionysius, Gerasim, John. MON- Gregory the Theologian, Publius, Mavrus, *Filitsata*, Januarius, Felix, Philip, Sylvan, Alexander, Vitaly, Marsialus, Moses, Auxenty, Vladimir, Anatoly. TUE- Ksenofant, *Maria*, Arkady, John, Simeon, *Paula*, Ananius, Peter, Theodore, Joseph, Gabriel, David. WED- John (Chrysostom), Dimitri, Titus, Peter. THUR- Ephraim, Palladius, Isaac, Theodosius. FRI- Ignatius, Lavrenty (Lawerance), Roman, Jacob, Filotheus, Iperichius, Avivus, Julian, Parigorus, Sylvan, Luke, Mokius, Dimitri, Afraatus, Herasim, Pitirim, Jonah, Andrew. SAT- Three Saints: Basil the Great, Gregory the Theologian, John Chrysostom, Ippolit, Kensorin, Savinus, *Chryisia*, Theophilus, Zinonus, Peter.

Parish Council for 2022

EXECUTIVE BOARD

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Dimitri Ermakov II Constantine Mezhinsky

First Votive Crosses

Offered by Simo & Paula Dragovich

Second Votive Cross

Offered by Priatko Family in memory of wife/mother, Helen.

St. Herman's Shrine

Offered by Arthur & Dolores Vidil

Iconastas Lampadi

Offered by Tim & Kathy Andreychek in memory of Andreychek
Family.

Holy Water

The Holy Water is now in the smaller font behind the Confessional and
is available throughout the year.

Our Holy Mother Ksenia

Born in Rome, she was the only daughter of a famous senator. Drawn by the love of Christ, she refused to marry as her parents desired. In order to escape this, she fled from her home with two of her slaves and came to the island of Kos, to a place called Mylassa, where she started a community for virgins, remaining there in asceticism till her death. Though she was a weak woman, she had a man's perseverance in fasting, prayer and vigils. She often spent entire nights standing in prayer, was dressed more poorly than her sisters, and on her bread, when she ate, she often put ashes from the censer. At the hour of her death (in 450), a wonderful sign appeared over the monastery: a wreath of stars, encircling a cross more resplendent than the sun. Many of the sick were healed by her relics. Her two slave girls followed the example of their abbess in all things, and when they died, they were buried, by their wish, at the feet of blessed Ksenia.

-The Prologue from Ochrid